

Call for Papers

## Understanding Authenticity in China's Cultural Heritage

Conference at the University of Oxford, 28-30 May, 2020

Submission deadline: 30 November, 2019



The Forbidden City (China) and Parthenon (Greece) display dramatically different conservation approaches, reflecting varied cultural understandings of what counts as “authentic” in the presentation of the past.

Left: The Forbidden City (Forbidden City - Beijing (3048773129).jpg, retrieved on 7 October 7, 2019 from [https://commons.wikimedia.org/wiki/File:Forbidden\\_City\\_-\\_Beijing\\_\(3048773129\).jpg](https://commons.wikimedia.org/wiki/File:Forbidden_City_-_Beijing_(3048773129).jpg)). Right: The Parthenon (retrieved on 7 October 2019 from <https://commons.wikimedia.org/wiki/Parthenon#/media/File:Parthenon.jpg>).

What we deem to be genuine or fake is not an objective determination, but something that we agree upon as communities. Debates about authenticity, moreover, are often intimately bound to question who owns the past and its representation. **Please join us at Oxford on May 28<sup>th</sup>-30<sup>th</sup>, 2020**, for a discussion on the construction of “authenticity,” both historically and today, in relation to China’s cultural heritage (those objects and texts concerned with China’s past). Applications are now invited for the presentation of papers (~20-30 minutes in length) on this theme.

Questions to consider include, but are not limited to: How do standards for authenticity change in time, space, and between various object- or text-types in China, and why? Who arbitrates what counts as authentic, and from where does that authority stem? Who made forgeries, how did they circulate, and what was their economic effect? How has forgery been used to contest ownership of the past, to enact political protest, or push intellectual programs? How do current anxieties over authenticity impact the management of China’s cultural heritage today?

We warmly welcome **applications by any interested parties, regardless of professional background**, including but not limited to **university scholars, museum curators and conservators, antiquities dealers, art lawyers, and collectors**.

Please submit a presentation title, short abstract (150-400 words), as well as your name and affiliation to [understandingauthenticity@gmail.com](mailto:understandingauthenticity@gmail.com) on or before **Saturday, 30 November, 2019**.

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